

(1272311) : 1272311 : Tourism Management

(1512111) : 1512111 : Fundamentals of Human Nutrition II (Theory)

(1512112) : 1512112 : Principles of Food Science (Theory)

(1512113) : 1512113 : Applications of Food Science (Practical)

(1522111) : 1522111 : Development in Adolescent and Adulthood Years – I (Theory)

(1522112) : 1522112 : Positive Youth Development (Theory)

(1522113) : 1522113 : Creative Expression through Music Drama and Puppetry (Practical)

(1532111) : 1532111 : Yarn Studies (Theory)

(1532112) : 1532112 : Fabric Studies (Theory)

(1532113) : 1532113 : Product Development (Practical)

(1542111) : 1542111 : Personal Finance (Theory)

(1542112) : 1542112 : Introduction to Tourism (Theory)

(1542113) : 1542113 : Anthropometry and Desk Ergonomics (Practical)

(1702311) : 1702311 : Principal of Food Science (Theory)

(1702312) : 1702312 : Positive Youth Development (Theory)

(1702313) : 1702313 : Fabric Studies (Theory)

(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar

(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement)

(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts

(2542511) : 2542511 : Environmental Management & Sustainable Development -II

Course Code	Course Title	Course Credits	I1 (INTERNAL EXAMINATION)		E1 (EXTERNAL EXAMINATION)		TOTALF (TOTAL MARKS)	
			Min Marks	Max Marks	Min Marks	Max Marks	Min Marks	Max Marks
1272311	Tourism Management	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1512111	Fundamentals of Human Nutrition II (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1512112	Principles of Food Science (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1512113	Applications of Food Science (Practical)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1522111	Development in Adolescent and Adulthood Years – I (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1522112	Positive Youth Development (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1522113	Creative Expression through Music Drama and Puppetry (Practical)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1532111	Yarn Studies (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1532112	Fabric Studies (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1532113	Product Development (Practical)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1542111	Personal Finance (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1542112	Introduction to Tourism (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1542113	Anthropometry and Desk Ergonomics (Practical)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1702311	Principal of Food Science (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1702312	Positive Youth Development (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
1702313	Fabric Studies (Theory)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
2512517	Hindi Bhasha - Kaushal Ke Aadhaar	2.00	8.00	20.00	12.00	30.00	20.00	50.00
2522611	NATIONAL SERVICE SCHEME (Leadership and Community Engagement)	2.00	8.00	20.00	12.00	30.00	20.00	50.00
2522614	Foundation & Exploration of Performing fine Arts	2.00	8.00	20.00	12.00	30.00	20.00	50.00
2542511	Environmental Management & Sustainable Development -II	2.00	8.00	20.00	12.00	30.00	20.00	50.00

OFFICE REGISTER FOR THE Bachelor of Science(HOME SCIENCE) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025

SEAT NO				NAME				STATUS		GENDER		ERN		COLLEGE								TOTAL		RESULT		REMARK																									
1272311 Tourism Management (THEORY)				1512111 Fundamentals of Human Nutrition II (Theory) (TUTORIAL)		1512112 Principles of Food Science (Theory) (TUTORIAL)		1512113 Applications of Food Science (Practical) (PRACTICAL)		1532113 Product Development (Practical) (PRACTICAL)		1542113 Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)		1702312 Positive Youth Development (Theory) (THEORY)		1702313 Fabric Studies (Theory) (THEORY)		2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		2542511 Environmental Management & Sustainable Development -II (THEORY)		TOTAL (550) āC		āCG		āCG																							
External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)																													
Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)																													
TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C																									
MU0341120240155059				EVA ALMEIDA				Regular				FEMALE				(MU0341120240155059)				MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																															
E1	21	P		19		P		20		P		18		P		22		P		25		P		21		P		17		P		21		P		19		P		MARKS											
I1	16	P		15		P		18		P		16		P		16		P		15		P		19		P		12		P		17		P		15		P		(402)		PASS									
TOT		37		8 A 2 16.0		34		7 B+ 2 14.0		38		8 A 2 16.0		34		7 B+ 2 14.0		38		8 A 2 16.0		40		9 A+ 2 18.0		40		9 A+ 2 18.0		29		6 B 2 12.0		38		8 A 2 16.0		36		8 A 2 16.0		38		8 A 2 16.0		22		172.0		7.81818	

SEAT NO		NAME				STATUS		GENDER		ERN		COLLEGE										TOTAL		RESULT		REMARK	
1272311		1512111		1512112		1512113		1532113		1542113		1702312		1702313		2512517		2522611		2542511		TOTAL		RESULT		REMARK	
Tourism Management (THEORY)		Fundamentals of Human Nutrition II (Theory) (TUTORIAL)		Principles of Food Science (Theory) (TUTORIAL)		Applications of Food Science (Practical) (PRACTICAL)		Product Development (Practical) (PRACTICAL)		Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)		Positive Youth Development (Theory) (THEORY)		Fabric Studies (Theory) (THEORY)		Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		Environmental Management & Sustainable Development -II (THEORY)		(550) āC		āCG		āCG	
External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)							
Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)							
TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C	
MU0341120240155060		ANUSHKA UDAY ANNAPURE				Regular		FEMALE		(MU0341120240155060)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN															
E1	20	P	12	P	14	P	15	P	24	P	26	P	12	P	13	P	16	P	21	P	19	P	MARKS				
I1	15	P	17	P	16	P	17	P	19	P	16	P	19	P	14	P	17	P	14	P	17	P	(378)		PASS		
TOT		35		8 A 2 16.0 29		6 B 2 12.0 30		7 B+ 2 14.0 32		7 B+ 2 14.0 43 @2		10 O 2 20.0 42 @3		10 O 2 20.0 31		7 B+ 2 14.0 27		5 C 2 10.0 33		7 B+ 2 14.0 35		8 A 2 16.0 36		8 A 2 16.0 22		166.0 7.54545	

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

(NEP 2020) EXAMINATION HELD IN MAY 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

SEAT NO		NAME				STATUS		GENDER		ERN		COLLEGE										TOTAL		RESULT	REMARK																								
1272311		1512111		1512112		1512113				1522113		1532112		1542113		1702312		2512517		2522611		2542511		(550)																									
Tourism Management (THEORY)		Fundamentals of Human Nutrition II (Theory) (TUTORIAL)		Principles of Food Science (Theory) (TUTORIAL)		Applications of Food Science (Practical) (PRACTICAL)				Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)		Fabric Studies (Theory) (TUTORIAL)		Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)		Positive Youth Development (Theory) (THEORY)		Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		Environmental Management & Sustainable Development -II (THEORY)		āC	āCG	āCG																							
External (30/12)		External (30/12)		External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)																											
Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)																											
TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C																											
MU0341120240155069		SURBHI JANARDAN GHAG				Regular		FEMALE		(MU0341120240155069 MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																																							
E1	22	P		22		P		23		P		26		P		28		P		25		P		26		P		19		P		22		P		26		P		23		P		MARKS					
I1	16	P		17		P		18		P		19		P		19		P		17		P		17		P		18		P		16		P		13		P		18		P		(455)	PASS				
TOT		38		8 A 2 16.0		39		8 A 2 16.0		41		9 A+ 2 18.0		45		10 O 2 20.0		47		10 O 2 20.0		42 @3		10 O 2 20.0		43 @2		10 O 2 20.0		37		8 A 2 16.0		38		8 A 2 16.0		39		8 A 2 16.0		41		9 A+ 2 18.0		22		196.0	8.90909

SEAT NO		NAME				STATUS		GENDER		ERN		COLLEGE										TOTAL		RESULT		REMARK	
1512113		1522113		1532111		1532112		1532113		1542112		1702311		1702312		2512517		2522611		2542511		TOTAL		RESULT		REMARK	
Applications of Food Science (Practical) (PRACTICAL)		Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)		Yarn Studies (Theory) (TUTORIAL)		Fabric Studies (Theory) (TUTORIAL)		Product Development (Practical) (PRACTICAL)		Introduction to Tourism (Theory) (TUTORIAL)		Principal of Food Science (Theory) (THEORY)		Positive Youth Development (Theory) (THEORY)		Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		Environmental Management & Sustainable Development -II (THEORY)		(550) āC		āCG		āCG	
External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)							
Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)							
TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C	
MU0341120240155070		AALIYAH ALI MOHAMMED BEEJAL				Regular		FEMALE		(MU0341120240155070)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN															
E1	17	P	18	P	20	P	15	P	16	P	26	P	12	P	15	P	22	P	20	P	15	P	MARKS				
I1	8	P	2	0 F	0.0 8	P	12	P	8	P	11	P	17	P	16	P	16	P	13	P	9	P	(316)				
TOT		25	5 C 2	10.0 20	0 F 2	0.0 28	6 B 2	12.0 27	5 C 2	10.0 24	4 D 2	8.0 37	8 A 2	16.0 29	6 B 2	12.0 31	7 B+ 2	14.0 38	8 A 2	16.0 33	7 B+ 2	14.0 24	4 D	2 8.0 22	120.0 0.00000		

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

(NEP 2020) EXAMINATION HELD IN MAY 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

University Of Mumbai															Oct 15, 2026 Declaration Date:Oct 08, 2026																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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University Of Mumbai												Oct 15, 2026 Declaration Date:Oct 08, 2026															
OFFICE REGISTER FOR THE Bachelor of Science(HOME SCIENCE) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025																											
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OFFICE REGISTER FOR THE Bachelor of Science(HOME SCIENCE) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025																							Declaration Date:Oct 08, 2026			
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OFFICE REGISTER FOR THE Bachelor of Science(HOME SCIENCE) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025															
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SEAT NO		NAME						STATUS		GENDER	ERN		COLLEGE								TOTAL (550) āC		RESULT	REMARK																									
1512113		1522113						1532111		1532112		1532113		1542112				1702311		1702312		2512517		2522611		2542511																							
Applications of Food Science (Practical) (PRACTICAL)		Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)						Yarn Studies (Theory) (TUTORIAL)		Fabric Studies (Theory) (TUTORIAL)		Product Development (Practical) (PRACTICAL)		Introduction to Tourism (Theory) (TUTORIAL)				Principal of Food Science (Theory) (THEORY)		Positive Youth Development (Theory) (THEORY)		Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		Environmental Management & Sustainable Development -II (THEORY)																							
External (30/12)		External (30/12)						External (30/12)		External (30/12)		External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)																							
Internal(20/8)		Internal(20/8)						Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)																							
TOT		GP		G C G*		C		TOT		GP		G C G*		TOT		GP		G C G*		TOT		GP		G C G*		TOT		GP		G C G*																			
MU0341120240155087		RAFIA MATIYAT								Regular		FEMALE		(MU0341120240155087) MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																																			
E1	20	P		20		P		23		P		13		P		22		P		23		P		16		P		16		P		18		P		23		P		18		P		MARKS					
I1	16	P		15		P		18		P		18		P		16		P		14		P		17		P		19		P		16		P		13		P		16		P		(390)					
TOT		36		8 A 2 16.0		35		8 A 2 16.0		41		9 A+ 2 18.0		31		7 B+ 2 14.0		38		8 A 2 16.0		37		8 A 2 16.0		33		7 B+ 2 14.0		35		8 A 2 16.0		34		7 B+ 2 14.0		36		8 A 2 16.0		34		7 B+ 2 14.0		22		170.0 7.72727	

SEAT NO				NAME				STATUS		GENDER		ERN		COLLEGE										TOTAL		RESULT		REMARK																																																																											
1512113				1522113				1532111		1532112		1532113		1542112			1702311			1702312			2512517			2522611			2542511			TOTAL		RESULT		REMARK																																																																			
Applications of Food Science (Practical) (PRACTICAL)				Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)				Yarn Studies (Theory) (TUTORIAL)		Fabric Studies (Theory) (TUTORIAL)		Product Development (Practical) (PRACTICAL)		Introduction to Tourism (Theory) (TUTORIAL)			Principal of Food Science (Theory) (THEORY)			Positive Youth Development (Theory) (THEORY)			Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)			NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)			Environmental Management & Sustainable Development -II (THEORY)			(550) āC		āCG		āCG																																																																			
External (30/12)				External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)			External (30/12)			External (30/12)			External (30/12)			External (30/12)			External (30/12)																																																																										
Internal(20/8)				Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)			Internal(20/8)			Internal(20/8)			Internal(20/8)			Internal(20/8)			Internal(20/8)																																																																										
TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C																																																																					
MU0341120240155088 SAKSHI MANOJ VEER								Regular		FEMALE		(MU0341120240155088) MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																																																																																											
E1	20	P		21		P		13		P		14		P		24		P		18		P		9 *3		P		15		P		20		P		20		P		14		P		MARKS																																																											
l1	15	P		16		P		8		P		10		P		17		P		13		P		12		P		19		P		17		P		12		P		16		P		(346)		PASS																																																									
TOT		35		8		A 2		16.0		37		8		A 2		16.0		21		4		D		2		8.0		24		4		D		2		8.0		41		9		A+ 2		18.0		31		7		B+ 2		14.0		24		4		D		2		8.0		34		7		B+ 2		14.0		37		8		A		2		16.0		32		7		B+ 2		14.0		30		7		B+ 2		14.0		22		146.0		6.63636	

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

(NEP 2020) EXAMINATION HELD IN MAY 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

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[illegible]

SEAT NO				NAME				STATUS		GENDER		ERN		COLLEGE										TOTAL		RESULT		REMARK																																													
1512113				1522113				1532112		1542111		1542112		1542113				1702311		1702312		2512517		2522611		2542511		TOTAL		RESULT		REMARK																																									
Applications of Food Science (Practical) (PRACTICAL)				Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)				Fabric Studies (Theory) (TUTORIAL)		Personal Finance (Theory) (TUTORIAL)		Introduction to Tourism (Theory) (TUTORIAL)		Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)				Principal of Food Science (Theory) (THEORY)		Positive Youth Development (Theory) (THEORY)		Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		Environmental Management & Sustainable Development -II (THEORY)		(550) āC		āCG		āCG																																									
External (30/12)				External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)																																															
Internal(20/8)				Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)																																															
TOT		GP G		C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C																																									
MU0341120240155090				HASTI PANKAJ GALA				Regular		FEMALE		(MU0341120240155090)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																																																											
E1	19	P		17		P		12		P		15		P		20		P		12		P		12		P		18		P		18		P		12		P		MARKS																																	
I1	11	P		8		P		15		P		11		P		16		P		8		P		15		P		8		P		14		P		12		P		15		P		(307)																													
TOT		30		7		B+ 2		14.0 25		5		C 2		10.0 27		5		C 2		10.0 26		5		C 2		10.0 36		8		A 2		16.0 20		4		D 2		8.0 27		5		C 2		10.0 27		5		C 2		10.0 32		7		B+ 2		14.0 30		7		B+ 2		14.0 27		5		C 2		10.0 22		126.0		5.72727	

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

(NEP 2020) EXAMINATION HELD IN MAY 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

University Of Mumbai												Oct 15, 2026		
OFFICE REGISTER FOR THE Bachelor of Science(HOME SCIENCE) (Semester - II) (NEP 2020) REGULAR EXAMINATION HELD IN MAY 2025												Declaration Date:Oct 08, 2026		
												PAGE : 20		
												PAGE : 20		
SEAT NO	NAME		STATUS	GENDER	ERN	COLLEGE								
1512113	1532113	1542111	1542112		1542113	1702311	1702312	1702313	2512517	2522614	2542511	TOTAL	RESULT	REMARK
Applications of Food Science (Practical) (PRACTICAL)	Product Development (Practical) (PRACTICAL)	Personal Finance (Theory) (TUTORIAL)	Introduction to Tourism (Theory) (TUTORIAL)		Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)	Principal of Food Science (Theory) (THEORY)	Positive Youth Development (Theory) (THEORY)	Fabric Studies (Theory) (THEORY)	Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)	Foundation & Exploration of Performing fine Arts (THEORY)	Environmental Management & Sustainable Development -II (THEORY)	ăC	ăCG	ăCG
External (30/12)	External (30/12)	External (30/12)	External (30/12)		External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)			
Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)		Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)			
TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	
MU0341120240155093	NABA JAVED SHAIKH		Regular	FEMALE	(MU0341120240155093)	MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN								
E1	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	MARKS		
I1	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	(0)		FAILED
TOT	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	22	0.0	0.00000
SEAT NO	NAME		STATUS	GENDER	ERN	COLLEGE								
1272311	1512111	1512112	1512113		1522113	1532112	1542113	1702312	2512517	2522611	2542511	TOTAL	RESULT	REMARK
Tourism Management (THEORY)	Fundamentals of Human Nutrition II (Theory) (TUTORIAL)	Principles of Food Science (Theory) (TUTORIAL)	Applications of Food Science (Practical) (PRACTICAL)		Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)	Fabric Studies (Theory) (TUTORIAL)	Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)	Positive Youth Development (Theory) (THEORY)	Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)	NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)	Environmental Management & Sustainable Development -II (THEORY)	ăC	ăCG	ăCG
External (30/12)	External (30/12)	External (30/12)	External (30/12)		External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)			
Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)		Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)			
TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	
MU0341120240155094	KHAN LAIBA ASLAM		Regular	FEMALE	(MU0341120240155094)	MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN								
E1	22 P	24 P	14 P	24 P	20 P	17 P	23 P	19 P	22 P	24 P	20 P	MARKS		
I1	16 P	14 P	18 P	17 P	18 P	13 P	17 P	19 P	19 P	12 P	13 P	(405)		PASS
TOT	38 8 A 2 16.0	38 8 A 2 16.0	32 7 B+ 2 14.0	41 9 A+ 2 18.0	38 8 A 2 16.0	30 7 B+ 2 14.0	40 9 A+ 2 18.0	38 8 A 2 16.0	41 9 A+ 2 18.0	36 8 A 2 16.0	33 7 B+ 2 14.0	22 176.0	8.00000	
#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ăC: SUM OF C; ăCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ăCG / ăC; RR: RESERVED;														
(NEP 2020) EXAMINATION HELD IN MAY 2025														
%Marks			>=90		>=80 and <90		>=70 and <80		>=60 and <70		>=55 and <60		>=50 and <55	
Grade			O		A+		A		B+		B		C	
GRADE POINT			10		9		8		7		6		5	

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PAGE : 21																																	
SEAT NO		NAME				STATUS		GENDER ERN		COLLEGE										TOTAL (550) ãC		RESULT	REMARK										
1272311		1512111				1512112		1512113		1532113		1542113				1702312		1702313		2512517		2522611		2542511									
Tourism Management (THEORY)		Fundamentals of Human Nutrition II (Theory) (TUTORIAL)				Principles of Food Science (Theory) (TUTORIAL)		Applications of Food Science (Practical) (PRACTICAL)		Product Development (Practical) (PRACTICAL)		Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)				Positive Youth Development (Theory) (THEORY)		Fabric Studies (Theory) (THEORY)		Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		Environmental Management & Sustainable Development -II (THEORY)			ãCG						
External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)									
Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)									
TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C					
MU0341120240155095		SOMYA MODA						Regular		FEMALE (MU0341120240155095)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																					
E1		0 F		0.0		0 F		0.0		0 F		0.0		0 F		0.0		0 F		0.0		0 F		0.0		0 F		0.0		MARKS			
I1		0 F		0.0		0 F		0.0		0 F		0.0		0 F		0.0		0 F		0.0		0 F		0.0		0 F		0.0		(0)	FAILED		
TOT		0 F		2 0.0		0 F		2 0.0		0 F		2 0.0		0 F		2 0.0		0 F		2 0.0		0 F		2 0.0		0 F		2 0.0		22	0.0 0.00000		
SEAT NO		NAME				STATUS		GENDER ERN		COLLEGE										TOTAL (550) ãC		RESULT	REMARK										
1512113		1522113				1532111		1532112		1532113		1542112				1702311		1702312		2512517		2522611		2542511									
Applications of Food Science (Practical) (PRACTICAL)		Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)				Yarn Studies (Theory) (TUTORIAL)		Fabric Studies (Theory) (TUTORIAL)		Product Development (Practical) (PRACTICAL)		Introduction to Tourism (Theory) (TUTORIAL)				Principal of Food Science (Theory) (THEORY)		Positive Youth Development (Theory) (THEORY)		Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		Environmental Management & Sustainable Development -II (THEORY)			ãCG						
External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)									
Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)									
TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C					
MU0341120240155096		SALONI PRAKASH PALEKAR						Regular		FEMALE (MU0341120240155096)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																					
E1 20		P		23		P		13		P		13		P		21		P		19		P		17		P		16		MARKS			
I1 16		P		16		P		16		P		10		P		16		P		10		P		17		P		13		P	PASS		
TOT 36		8 A		2 16.0		39		8 A		2 16.0		29		6 B		2 12.0		23		4 D		2 8.0		37		8 A		2 16.0		22	148.0 6.72727		
#:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED;																																	
(NEP 2020) EXAMINATION HELD IN MAY 2025																																	
%Marks		>=90				>=80 and <90				>=70 and <80				>=60 and <70				>=55 and <60				>=50 and <55				>=40 and <50				< 40			
Grade		O				A+				A				B+				B				C				D				F			
GRADE POINT		10				9				8				7				6				5				4				0			

University Of Mumbai																Oct 15, 2026 Declaration Date:Oct 08, 2026											
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SEAT NO				NAME				STATUS		GENDER	ERN		COLLEGE										TOTAL		RESULT	REMARK									
1272311 Tourism Management (THEORY)				1512111 Fundamentals of Human Nutrition II (Theory) (TUTORIAL)		1512112 Principles of Food Science (Theory) (TUTORIAL)		1512113 Applications of Food Science (Practical) (PRACTICAL)			1532113 Product Development (Practical) (PRACTICAL)		1542113 Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)			1702312 Positive Youth Development (Theory) (THEORY)		1702313 Fabric Studies (Theory) (THEORY)		2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		2542511 Environmental Management & Sustainable Development -II (THEORY)		(550) āC		āCG	āCG						
External (30/12)				External (30/12)		External (30/12)		External (30/12)			External (30/12)		External (30/12)			External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)											
Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)			Internal(20/8)		Internal(20/8)			Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)									
TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C			TOT		GP G C G*C			TOT		GP G C G*C			TOT		GP G C G*C						
MU0341120240155099				ALICIA IGNATIUS GONSALVES				Regular		FEMALE	(MU0341120240155099)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																						
E1	20	P	19	P	19	P	27	P	22	P	26	P	23	P	23	P	22	P	26	P	22	P	22	P	MARKS										
I1	15	P	15	P	17	P	18	P	17	P	14	P	19	P	12	P	17	P	14	P	16	P	16	P	(426)					PASS					
TOT 35		8 A 2 16.0 34		7 B+ 2 14.0 36		8 A 2 16.0 45		10 O 2 20.0 39		8 A 2 16.0 40		9 A+ 2 18.0 42 @3			10 O 2 20.0 35			8 A 2 16.0 39		8 A 2 16.0 40		9 A+ 2 18.0 38		8 A 2 16.0 22		186.0		8.45455							

SEAT NO				NAME				STATUS		GENDER		ERN		COLLEGE										TOTAL		RESULT		REMARK	
1272311				1512111		1512112		1512113		1532113		1542113		1702312		1702313		2512517		2522611		2542511		(550)		RESULT		REMARK	
Tourism Management (THEORY)				Fundamentals of Human Nutrition II (Theory) (TUTORIAL)		Principles of Food Science (Theory) (TUTORIAL)		Applications of Food Science (Practical) (PRACTICAL)		Product Development (Practical) (PRACTICAL)		Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)		Positive Youth Development (Theory) (THEORY)		Fabric Studies (Theory) (THEORY)		Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		Environmental Management & Sustainable Development -II (THEORY)		āC		āCG		āCG	
External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)							
Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)							
TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C			
MU0341120240155100				GUPTA SHRUTI ASHOK ARCHANA				Regular		FEMALE		(MU0341120240155100)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN															
E1	20	P	21	P	18	P	23	P	28	P	24	P	20	P	17	P	22	P	25	P	22	P	MARKS						
l1	17	P	15	P	13	P	17	P	19	P	13	P	19	P	11	P	15	P	13	P	18	P	(410)				PASS		
TOT 37		8 A 2 16.0 36		8 A 2 16.0 31		7 B+ 2 14.0 40		9 A+ 2 18.0 47		10 O 2 20.0 37		8 A 2 16.0 39		8 A 2 16.0 28		6 B 2 12.0 37		8 A 2 16.0 38		8 A 2 16.0 40		9 A+ 2 18.0 22		178.0		8.09091			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

(NEP 2020) EXAMINATION HELD IN MAY 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

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SEAT NO		NAME				STATUS		GENDER		ERN		COLLEGE																																									
1272311 Tourism Management (THEORY)		1512111 Fundamentals of Human Nutrition II (Theory) (TUTORIAL)				1512112 Principles of Food Science (Theory) (TUTORIAL)		1512113 Applications of Food Science (Practical) (PRACTICAL)		1532113 Product Development (Practical) (PRACTICAL)		1542113 Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)				1702312 Positive Youth Development (Theory) (THEORY)		1702313 Fabric Studies (Theory) (THEORY)		2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		2522614 Foundation & Exploration of Performing fine Arts (THEORY)		2542511 Environmental Management & Sustainable Development -II (THEORY)		TOTAL (550) äC		RESULT äCG		REMARK äCG																							
External (30/12) Internal(20/8)		External (30/12) Internal(20/8)				External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)				External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)																											
TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C																			
MU0341120240155105 MARIYA AJAZ MASALAWALA																								Regular		FEMALE		(MU0341120240155105)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																							
E1	19	P		16		P		13		P		21		P		20		P		24		P		12		P		16		P		17		P		16		P		13		P		MARKS									
I1	8	P		15		P		13		P		14		P		10		P		14		P		19		P		17		P		16		P		11		P		14		P		(338)		PASS							
TOT		27		5 C 2 10.0		31		7 B+ 2 14.0		26		5 C 2 10.0		35		8 A 2 16.0		30		7 B+ 2 14.0		38		8 A 2 16.0		31		7 B+ 2 14.0		33		7 B+ 2 14.0		33		7 B+ 2 14.0		27		5 C 2 10.0		27		5 C 2 10.0		22		142.0 6.45455					
SEAT NO		NAME				STATUS		GENDER		ERN		COLLEGE																																									
1272311 Tourism Management (THEORY)		1512111 Fundamentals of Human Nutrition II (Theory) (TUTORIAL)				1512112 Principles of Food Science (Theory) (TUTORIAL)		1512113 Applications of Food Science (Practical) (PRACTICAL)		1532113 Product Development (Practical) (PRACTICAL)		1542113 Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)				1702312 Positive Youth Development (Theory) (THEORY)		1702313 Fabric Studies (Theory) (THEORY)		2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		2542511 Environmental Management & Sustainable Development -II (THEORY)		TOTAL (550) äC		RESULT äCG		REMARK äCG																							
External (30/12) Internal(20/8)		External (30/12) Internal(20/8)				External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)				External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)		External (30/12) Internal(20/8)																									
TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C		TOT		GP		G C G*C													
MU0341120240155106 MAHEK FATIMA MEWAWALA																								Regular		FEMALE		(MU0341120240155106)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																							
E1	22	P		19		P		19		P		20		P		21		P		26		P		21		P		17		P		23		P		25		P		22		P		MARKS									
I1	15	P		14		P		18		P		16		P		18		P		14		P		19		P		14		P		16		P		14		P		18		P		(411)		PASS							
TOT		37		8 A 2 16.0		33		7 B+ 2 14.0		37		8 A 2 16.0		36		8 A 2 16.0		39		8 A 2 16.0		40		9 A+ 2 18.0		40		9 A+ 2 18.0		31		7 B+ 2 14.0		39		8 A 2 16.0		39		8 A 2 16.0		40		9 A+ 2 18.0		22		178.0 8.09091					
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%Marks						>=90						>=80 and <90						>=70 and <80						>=60 and <70						>=55 and <60						>=50 and <55						>=40 and <50						< 40					
Grade						O						A+						A						B+						B						C						D						F					
GRADE POINT						10						9						8						7						6						5						4						0					

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SEAT NO		NAME				STATUS		GENDER		ERN		COLLEGE								TOTAL (550) āC	RESULT āCG	REMARK āCG						
1272311 Tourism Management (THEORY)		1512111 Fundamentals of Human Nutrition II (Theory) (TUTORIAL)		1512112 Principles of Food Science (Theory) (TUTORIAL)		1512113 Applications of Food Science (Practical) (PRACTICAL)				1532113 Product Development (Practical) (PRACTICAL)		1542113 Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)		1702312 Positive Youth Development (Theory) (THEORY)		1702313 Fabric Studies (Theory) (THEORY)		2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)					2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		2542511 Environmental Management & Sustainable Development -II (THEORY)			
External (30/12)		External (30/12)		External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)				
Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				
TOT		GP G C G*C		TOT		GP G C G*C				TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C				
MU0341120240155107		VAIDEHI MHATRE				Regular		FEMALE		(MU0341120240155107)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																
E1		0	F	0.0		0	F	0.0		0	F	0.0		0	F	0.0		0	F	0.0		0	F	0.0	MARKS			
I1		0	F	0.0		0	F	0.0		0	F	0.0		0	F	0.0		0	F	0.0		0	F	0.0	(0)		FAILED	
TOT		0	F	2 0.0		0	F	2 0.0		0	F	2 0.0		0	F	2 0.0		0	F	2 0.0		0	F	2 0.0	22		0.0 0.00000	
SEAT NO		NAME				STATUS		GENDER		ERN		COLLEGE								TOTAL (550) āC	RESULT āCG	REMARK āCG						
1272311 Tourism Management (THEORY)		1512111 Fundamentals of Human Nutrition II (Theory) (TUTORIAL)		1512112 Principles of Food Science (Theory) (TUTORIAL)		1512113 Applications of Food Science (Practical) (PRACTICAL)				1532113 Product Development (Practical) (PRACTICAL)		1542113 Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)		1702312 Positive Youth Development (Theory) (THEORY)		1702313 Fabric Studies (Theory) (THEORY)		2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)					2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		2542511 Environmental Management & Sustainable Development -II (THEORY)			
External (30/12)		External (30/12)		External (30/12)		External (30/12)				External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)				
Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				
TOT		GP G C G*C		TOT		GP G C G*C				TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C				
MU0341120240155108		SAARA IMAM MIRZA				Regular		FEMALE		(MU0341120240155108)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																
E1	23	P	20	P	22	P	25	P	23	P	22	P	18	P	16	P	22	P	24	P	22	P	22	P	MARKS			
I1	16	P	15	P	12	P	14	P	19	P	14	P	17	P	11	P	16	P	14	P	15	P	15	P	(403)		PASS	
TOT	39	8	A 2 16.0	35	8	A 2 16.0	34	7	B+ 2 14.0	39	8	A 2 16.0	42 @3	10	O 2 20.0	36	8	A 2 16.0	35	8	A 2 16.0	27	5	C 2 10.0	38	8	A 2 16.0	22

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SEAT NO		NAME		STATUS		GENDER		ERN		COLLEGE												TOTAL		RESULT		REMARK															
1272311		1512111		1512112		1512113		1532113		1542113				1702312				1702313				2512517				2522611				2542511		TOTAL (550)		RESULT		REMARK					
Tourism Management (THEORY)		Fundamentals of Human Nutrition II (Theory) (TUTORIAL)		Principles of Food Science (Theory) (TUTORIAL)		Applications of Food Science (Practical) (PRACTICAL)		Product Development (Practical) (PRACTICAL)		Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)				Positive Youth Development (Theory) (THEORY)				Fabric Studies (Theory) (THEORY)				Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)				NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)				Environmental Management & Sustainable Development -II (THEORY)		āCG		āCG							
External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)				External (30/12)				External (30/12)				External (30/12)				External (30/12)				External (30/12)											
Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)											
TOT		GP G		C G*C		TOT		GP G		C G*C		TOT		GP G		C G*C		TOT		GP G		C G*C		TOT		GP G		C G*C		TOT		GP G		C G*C							
MU0341120240155111		QURESHI ASIYA SHAJAUDDIN				Regular		FEMALE		(MU0341120240155111)				MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																											
E1	24	P		23		P		22		P		24		P		19		P		20		P		22		P		19		P		22		P		MARKS					
I1	16	P		14		P		20		P		9		P		17		P		16		P		16		P		14		P		14		P		(409)					
TOT		40		9		A+ 2		18.0		37		8		A		2		16.0		42		@3		10		O		2		20.0		33		7		B+ 2		14.0		39	

SEAT NO		NAME				STATUS				GENDER				ERN				COLLEGE												TOTAL (550) āC				RESULT		REMARK																							
1272311		1512111				1512112				1512113				1532113				1542113				1702312				1702313				2512517				2522614				2542511				TOTAL (550) āC		RESULT		REMARK													
Tourism Management (THEORY)		Fundamentals of Human Nutrition II (Theory) (TUTORIAL)				Principles of Food Science (Theory) (TUTORIAL)				Applications of Food Science (Practical) (PRACTICAL)				Product Development (Practical) (PRACTICAL)				Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)				Positive Youth Development (Theory) (THEORY)				Fabric Studies (Theory) (THEORY)				Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)				Foundation & Exploration of Performing fine Arts (THEORY)				Environmental Management & Sustainable Development -II (THEORY)				āCG		āCG															
External (30/12)		External (30/12)				External (30/12)				External (30/12)				External (30/12)				External (30/12)				External (30/12)				External (30/12)				External (30/12)				External (30/12)				External (30/12)																					
Internal(20/8)		Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)				Internal(20/8)																					
TOT		GP G		C G*C		TOT		GP G		C G*C		TOT		GP G		C G*C		TOT		GP G		C G*C		TOT		GP G		C G*C		TOT		GP G		C G*C																									
MU0341120240155112		SAYED ALIYA MOHSIN								Regular				FEMALE				(MU0341120240155112)				MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																																					
E1	23	P		19		P		8		0 F 0.0		15		P		6		0 F 0.0		0 F 0.0		17		P		8		0 F 0.0		15		P		12		P		20		P		MARKS																	
I1		0 F		0.0		14		P		12		P		0 F		0.0		0 F 0.0		0 F 0.0		16		P		0 F		0.0		10		P		8		P		(203)		FAILED																			
TOT	23	0 F		2 0.0		33		7 B+ 2		14.0		20		0 F		2 0.0		15		0 F		2 0.0		33		7 B+ 2		14.0		8		0 F		2 0.0		15		0 F		2 0.0		22		4 D		2 8.0		28		6 B		2 12.0		22		48.0		0.00000	

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%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

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SEAT NO	NAME			STATUS	GENDER	ERN	COLLEGE															TOTAL	RESULT	REMARK
1512113	1522113	1532111	1532112			1532113	1542112	1702311	1702312	2512517	2522611	2542511									(550)			
Applications of Food Science (Practical) (PRACTICAL)	Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)	Yarn Studies (Theory) (TUTORIAL)	Fabric Studies (Theory) (TUTORIAL)			Product Development (Practical) (PRACTICAL)	Introduction to Tourism (Theory) (TUTORIAL)	Principal of Food Science (Theory) (THEORY)	Positive Youth Development (Theory) (THEORY)	Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)	NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)	Environmental Management & Sustainable Development -II (THEORY)								äC	äCG	äCG		
External (30/12)	External (30/12)	External (30/12)	External (30/12)			External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)	External (30/12)												
Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)			Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)	Internal(20/8)												
TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	TOT	GP G C G*C	
MU0341120240155152 AAFIYA MOINUDDIN MANSURI			Regular		FEMALE	(MU0341120240155152)	MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN																	
E1	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	MARKS		
I1	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	0 F 0.0	(0)		
TOT	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	0 F 2 0.0	22		
																					0.0	0.00000		

SEAT NO		NAME						STATUS		GENDER		ERN		COLLEGE															
1272311 Tourism Management (THEORY)		1522113 Creative Expression through Music Drama and Puppetry (Practical) (PRACTICAL)		1532111 Yarn Studies (Theory) (TUTORIAL)		1532112 Fabric Studies (Theory) (TUTORIAL)		1532113 Product Development (Practical) (PRACTICAL)		1542113 Anthropometry and Desk Ergonomics (Practical) (PRACTICAL)		1702311 Principal of Food Science (Theory) (THEORY)		1702312 Positive Youth Development (Theory) (THEORY)		2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)		2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement) (THEORY)		2542511 Environmental Management & Sustainable Development -II (THEORY)		TOTAL (550) āC		RESULT āCG		REMARK āCG			
External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)		External (30/12)							
Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)		Internal(20/8)							
TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C		TOT		GP G C G*C							
MU0341120240155154		RIMSHA MUNSHI						Regular		FEMALE		(MU0341120240155154)		MU-0259: COLLEGE OF HOME SCIENCE NIRMALA NIKETAN															
E1	21	P	25	P	15	P	15	P	27	P	27	P	14	P	16	P	19	P	21	P	17	P	MARKS						
I1	17	P	15	P	16	P	16	P	17	P	18	P	14	P	18	P	16	P	12	P	14	P	(391)				PASS		
TOT 38		8 A 2 16.0 40		9 A+ 2 18.0 31		7 B+ 2 14.0 31		7 B+ 2 14.0 44 @1		10 O 2 20.0 45		10 O 2 20.0 28		6 B 2 12.0 34		7 B+ 2 14.0 35		8 A 2 16.0 33		7 B+ 2 14.0 31		7 B+ 2 14.0 22		172.0		7.81818			

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: ADDITIONAL CREDIT; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED;

(NEP 2020) EXAMINATION HELD IN MAY 2025

%Marks	>=90	>=80 and <90	>=70 and <80	>=60 and <70	>=55 and <60	>=50 and <55	>=40 and <50	< 40
Grade	O	A+	A	B+	B	C	D	F
GRADE POINT	10	9	8	7	6	5	4	0

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